



**PRATT**  
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KACHEMAK BAY, ALASKA

## Program Proposal Form

To be completed by freelance curators, artists and groups. Please consult the Exhibition Proposal Guidelines before completing this form. All information should be typed and completed as fully as possible.

### Contact Details

|                |  |  |
|----------------|--|--|
| Contact Name   |  |  |
| Address        |  |  |
| Email/ Website |  |  |
| Telephone      |  |  |

### Proposal Details

|  |  |
|--|--|
| Working Title                          |  |
| Project Type<br>(media/field of study) |  |
| Objectives and Goals                   |  |
| Contents                               |  |
| Mission Relevance                      |  |
| Gallery / Space Required               |  |



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|   |  |
|---|--|
| Equipment / Furniture /<br>Other Materials Required |  |
| Preferred Dates                                     |  |
| Target Audience                                     |  |
| Supporting Programs and<br>Educational Events       |  |
| Community Involvement<br>Opportunities              |  |
| Retail Opportunities                                |  |

### Project Budget

|                           |                          |    |
|---------------------------|--------------------------|----|
| <b>Estimated Expenses</b> | Fees                     | \$ |
|                           | Transport of works       | \$ |
|                           | Installation of works    | \$ |
|                           | Equipment                | \$ |
|                           | Print materials          | \$ |
|                           | Other (please specify)   | \$ |
|                           | <b>Total expenditure</b> | \$ |
| <b>Estimated Revenue</b>  | Sponsorship              | \$ |
|                           | Grants                   | \$ |
|                           | In-Kind                  | \$ |
|                           | Other (please specify)   | \$ |
|                           | <b>Total income</b>      | \$ |



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### Supporting Material

Please include the following information as part of your proposal:

- **Biography** - Short biography for each artist / curator
- **Previous Work Samples and/or exhibit contents** – attach printed images or digital storage media (DVD, USB). Please identify images or samples clearly.

| No. | Creator | Title | Detail |
|-----|---------|-------|--------|
| 1   |         |       |        |
| 2   |         |       |        |
| 3   |         |       |        |
| 4   |         |       |        |
| 5   |         |       |        |
| 6   |         |       |        |
| 7   |         |       |        |
| 8   |         |       |        |
| 9   |         |       |        |
| 10  |         |       |        |